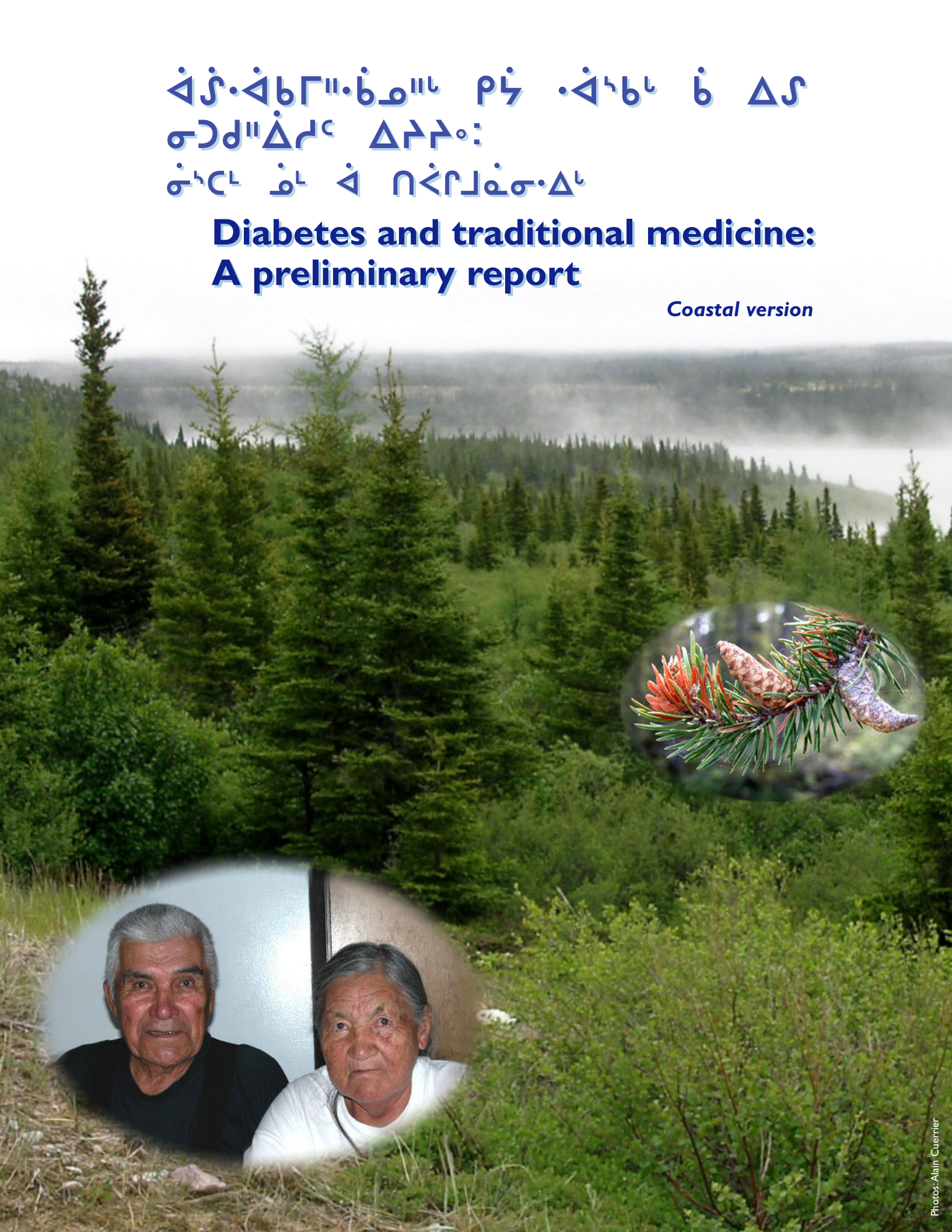
ᐋᔨ·ᐋᓇᒥᖅ·ᑲᓇᖅᓴᓗ ᑭᒃ ·ᐋᓵᓇᑦ ᑲ ᐃᔨ ᓂᑐᑯᖅᐃᓕᓴ ᐃᓕᓴᕐ:
ᓄᓵᒋᑦ ᑲᑦ ᐋ ᑎᐸᒋᒧᓄᓕᐃᑦ

Diabetes and traditional medicine: A preliminary report

Coastal version



Photos: Alain Cuerrier

ᐋᔨᐧᐋᐦᒥᐦᑲᓇᐦᐣ ᑭᖅ ᐧᐋᐠᐦᑫ ᑲ ᐃᔨ ᓂᑐᑯᐣᐋᓂᐟ ᐃᓕᓕᐧ: ᓂᐠᑦᓪ ᓇᒪ ᐋ ᑎᐸᑭᒧᓭᐧᐃᒪ

DIABETES & TRADITIONAL MEDICINE: A preliminary report

ᐧᐋ ᐧᐋᐦᑕᒧᐧᐋᐦᓇᐧᐃᒪ ᐃᓕᓕᐅᒪ ᑲ ᐃᔨ ᒥᐠᐧᐋᒋᐦᓂᐧᐃᒪ ᐊᐢ ᑲ ᐃᔨ ᓂᑐᑭᓕᒋᐦᓂᐧᐃᐦᐣ, ᓭᓂ ᐃᓕᓕᐧ ᐃᐦᑕᐧᐃᐢ ᐋᑭ ᐧᐃᑭᐦᐃᒪᐧᐋᐧᐊᒪ ᐅᔭᓀ ᑲ ᐃᔨ ᓂᑐᑭᒋᐦᓂᐧᐃᓕᒪᓵ

The aim of this pamphlet is to share with the Cree people, the results of a project that was carried out with the help of two Eeyou communities.

ᓰᐢᑎᒪᒻ ᐱᒪᐱᓕᐧ ᐋ ᓰᐢᑐᑭᒥᑎᒋᐦᓂᐧᐃᒪ ᓂᐦᒋᐅᑭᐦᑎᖅᓰ ᑎ ᑭ ᐋᐱᑎᐦᐣ ᐋᐧᐃᐟ ᓂᑐᐦᐦᓂᐧᐃᒪ ᓭᓄ ᑲ ᐃᑎᓕᒋᐦᓂᐧᐃᒪ ᐋᔨᐧᐋᐦᑕᒧᐧᐋᐦᓇᐦᐣᓵ ᓂᐅᐦ (5) ᑎᑐ ᐱᐳᓰᒻ ᐃᐢᐱᐢ ᐱᑭᑎᐦᓰᐦᓂᐧᐃᐧᐣ ᓰᐦᐃᐟ ᑲ ᐋᐱᑎᑭᒋᐦᓂᐧᐃᒪ ᐅᐣ ᑎᐧᑲᓵ ᑭᒉᑲᒪ ᑭᐦ ᐃᐢᐱᐧ ᐃᒋᐧᐃᓰ ᑭ ᑲ ᑭ ᐧᐃᑭᒧᐧᐋᐧᐃᐧᐊᒪ ᐧᐃ ᑭᐧᐃᑭᐧᐋᐧᐃᐧᐊᒪᓵ

ᒥᐢᑕᒪᓰ ᐊᒪᐱᓂᐧ ᐋᐧᐃᒪ ᐋᐢᑐᑭᒥᑎᒋᐦᓂᐧᐃᒪ ᐋᐧᐃᒪ ᑲ ᐃᔨ ᓂᑐᑭᒋᐦᓂᐧᐃᒪᓵ

ᑭ ᑲ ᑭ ᒉᐧᑲᑎᓗᓭᐧᐋᐧᐁ ᑎᐧᑲᓵ ᐋᑎᐦᒉᓂᐧᑲ ᑎᐧᑲᓵ ᐋᐧᐃᓰ ᐃᔨᐧᐃ, ᐋᐅᒉᐃᐧᐊᒪ ᐅᑦ ᐊᐧᐋᓂᑭ ᑎ ᑭ ᐊᔨᑎᒪᐋᐧᐃᐧᐊᒪ:

ᑎᐢᔨᓂ ᒉᓂᔨᓵ
ᑎᐦᑎᓂᐧᓄᒪ ᐋᐊᑎᓂᐧᐁ
(418) **923-2225** ᒪᑲ (418) **923-3461** (262)

ᐊᓭᐢᓂ ᑭᔨᓴᔨᐢ
ᐧᓭᑎᓀᔨᐦ ᐋ ᓂᑐᑭᒥᑎᒋᐦᓂᐧᐃᒪ ᓂᐧᐃᑭᐅᑎᐦᑕᓂᐧᐃᐧᐣ
(514) **872-3182**

ᐱᐋᐨ ᐧᐊᐦᑦᐦᐦ
ᓂᑐᑭᒋᐦᓂᐧᐃᒪ ᐋ ᐅᔨᐦᐃᒪᐧᐋᐧᐃᒪ
ᑲ ᐃᐨᐦᐣᒪ ᑎᐨᒉᒪᓭᐧᐋᐧᐁᐦᑕᐨ ᐊᓂᐦᐣ ᐧᓭᑎᓀᔨᐦ
(514) **343-6590**

(ᒉᐸᐦ)

This on-going project examines the benefits of traditional plant medicines in the treatment of Type II diabetes. It has been awarded funding to cover the next 5 years. Other communities have been invited to participate.

The early results are promising.

We welcome questions or comments; they should be addressed to these individuals:

Jason Coonishish
Liaison officer
Mistissini
(418) **923-2225** or (418) **923-3461** (262)

Alain Cuerrier
Montreal Botanical Garden
(514) **872-3182**

Pierre Haddad
Department of Pharmacology
University of Montreal
(514) **343-6590**

(Quebec)

ᓂᑐᑭᓂᐧ ᑭᔨ ᐧᐃᑭᐦᐃᒪᐧᐋᐧᐃᐧᐊᒪ ᐋ ᓴᓴᒪᑭᐦᐃᒪᐧᐋᐧᐃᒪ ᑎᒥᐠ ᐸᓂ ᐃᐢᑲᑎ
Cree Board of Health and Social Services of James Bay

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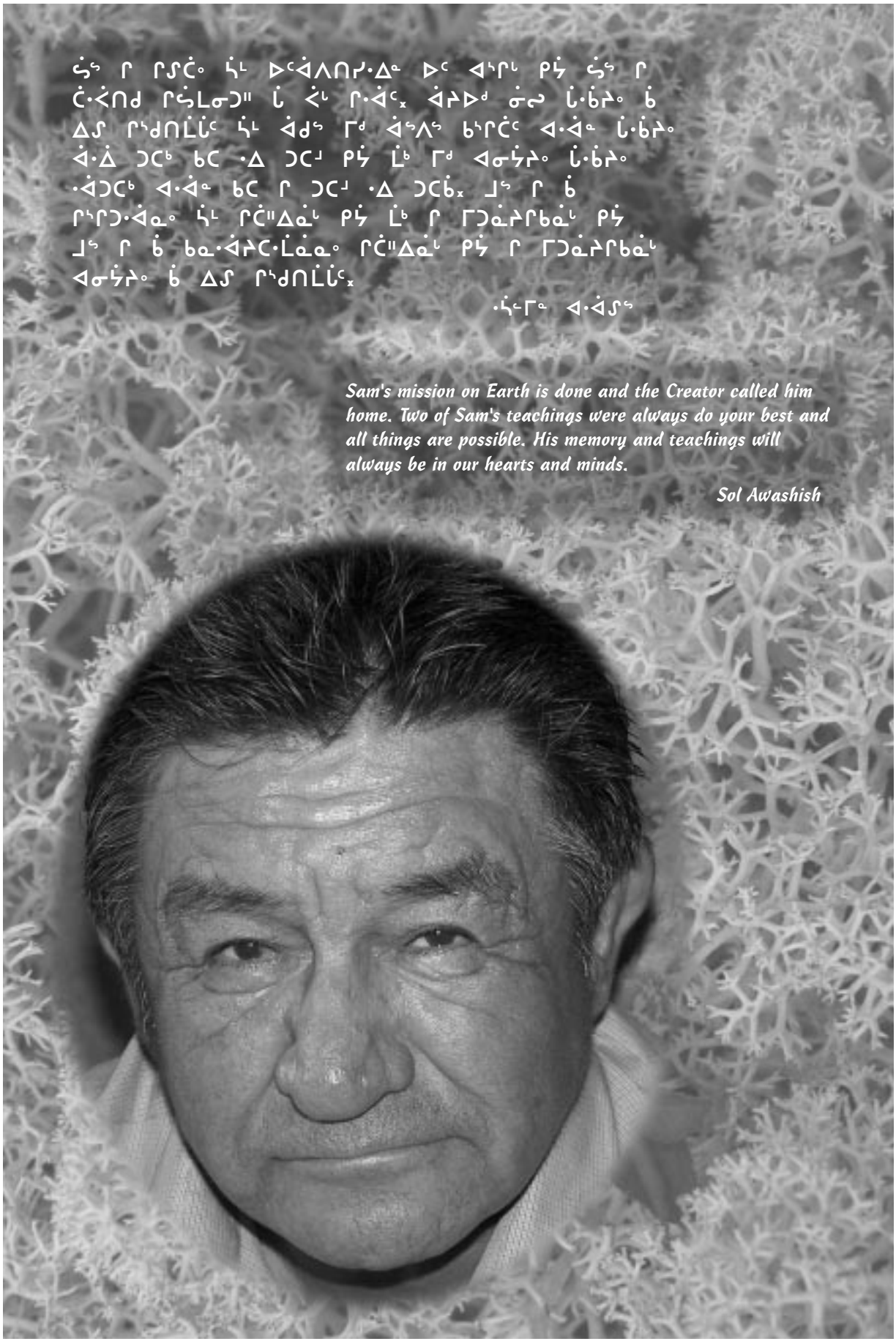
ᔅᓴ ᑭ ᑭᔨᒋᐠ ᓴᒻ ᐅᑦᐊᐱᑎᓯᐧᐃᓐ ᐅᑦ ᐊᔭᑭᒃ ᑭᖅ ᔅᓴ ᑭ
ᒋᐧᕿᑎᓄ ᑭᔅᓗᓚᓃᐣ ᓴ ᕿᒃ ᑭᐧᐊᑦᓵ ᐊᓯᐅᓄ ᓂᓀ ᓴᐧᑲᓂᐠ ᑲ
ᐃᔨ ᑭᔭᓄᒪᒋᑦ ᓴᒻ ᐊᓄᔅ ᒥᓄ ᐊᔅᐱᔅ ᑲᔭᑭᒋᑦ ᐊᐧᐊᓐ ᓴᐧᑲᓂᐠ
ᐊᐧᐃ ᑐᑦᑲ ᑲᑕ ᐧᐃ ᑐᑦᒧ ᑭᖅ ᒪᑲ ᒥᓄ ᐊᓂᖅᓯᐠ ᓴᐧᑲᓂᐠ
ᐧᐊᑐᑦᑲ ᐊᐧᐊᓐ ᑲᑕ ᑭ ᑐᑦᒧ ᐧᐃ ᑐᑦᑲᓵ ᒧᔅ ᑭ ᑲ
ᑭᔭᑐᐧᐊᓀᐠ ᓴᒻ ᑭᑦᐳᐃᓀᒪᑲ ᑭᖅ ᒪᑲ ᑭ ᒥᑐᓀᐧᑲᑭᓀᒪᑲ ᑭᖅ
ᒧᔅ ᑭ ᑲ ᑲᓀᐧᐊᓯᑦᒪᓀᓀᐠ ᑭᑦᐳᐃᓀᒪᑲ ᑭᖅ ᑭ ᒥᑐᓀᐧᑲᑭᓀᒪᑲ
ᐊᓂᖅᓯᐠ ᑲ ᐃᔨ ᑭᔭᓄᒪᒋᑦᓵ
ᐧᓴᔭᒥᐠ ᐊᐧᐊᔨᔅ
Sam's mission on Earth is done and the Creator called him home. Two of Sam's teachings were always do your best and all things are possible. His memory and teachings will always be in our hearts and minds.
Sol Awashish

ᓅᓴᒋᒃ ᐋᔨ ᐧᐃᒋᓱᓂᐧᐃᒃ

ᐋᔨᔪᒃ 100 ᐋᑎᔨᒃ ᐊᐧᐋᐤᑭ ᐅᐟ ᑲᓇᒋ 5 ᐊᐧᐋᐤᑭ ᐊᔭᐅᒃ ᐊᓂᔭᓯ ᐋᔨᐧᐋᓱᒥᐧᑲᓂᐧᐃᓴᒃᓯ

ᐱᔭᒃ ᐊᓂᐧᐃ ᐃᓴᓴᐤ ᐃᒋᐧᐃᓇᐧ ᐋᔨᔪᒃ 100 ᐋᑎᔨᒃ ᐃᓴᓴᐅᒃ ᐅᐟ ᑲᓇᒋ 20 ᐊᔭᐅᒃ ᐊᓂᔭᓯ ᐋᔨᐧᐋᓱᒥᐧᑲᓂᐧᐃᓴᒃᓯ ᐧᐋᔨ ᐋ ᐧᐋᑲᓴ ᔦᔦᐅᐱᐧᐅᐟ ᐃᓴᓴᐤ ᐋᔪᐟ ᐧᐋᒋᓴᒋᓱᓂᐧᐃᓴᒃ ᑌ ᑭ ᐅᒃ ᐊᔭᐟ ᐋᔨᐧᐋᓱᒥᐧᑲᓂᐧᐃᓴᒃ, ᑭᔭ ᐋ ᐧᐋᑲᓴ ᒋᑭᐟ ᐃᓴᓴᒥᑭᒥᔪᐤ, ᑭᔭ ᒪᓴ ᐅᑐᒋᒪ ᔦᔭ ᐋᒋ ᐃᒋᔦᐱᓴᓴᐧᐃᓴᒃᓯ

ᐅᐤ ᐋᐱᑎᓯᐧᐃᓇ ᑲᐟ ᑐᒋᓴᓂᐧᐃᒃ ᑭ ᓂᑐᑎᔨᒋᓴᓴᓇᐤ ᑌ ᑭ ᐋᐱᑎᐧᒃ ᓂᐧᒥᒋᐅᑭᐧᒥᑭᓴᓇ ᐊᓂᔭᓯ ᑲᐟ ᐃᓴᓴᐤ ᐃᓴᐧᒋᒃᓂᐧᐃᒃ ᐊᓇ ᓂᑐᐧᐃᓇᐧᐃᒃ, ᐊᓇ ᑌ ᑭ ᐋᐱᑎᐧᒃ ᑲᐟ ᓂᑐᐧᒥᐃᓴᓴᐧᐃᒃ ᐊᓇ ᓅᓓ ᑲᐟ ᐃᑎᔨᐃᓯᒋᒃ ᐋᔨᐧᐋᓱᒥᐧᑲᓄᐧᒃᓯ ᐃᔭᔭᐤ ᐃᓴᐧᒋᐧᐃᓇ ᑭᐅᒋ ᐃᔭᔭᐤ ᐊᔭᑎᐧᐃᓇᐧ ᑌ ᑭ ᐋᐱᑎᐧᒃᓯ

ᒥᔨᑎᔨᓅ ᑭᐅᒋ ᐊᓯᔭᓇ ᑭᐅᔭᓇᔨᑐᔭ ᐋᐅᒋᓇ ᑲᐟ ᐃᓴᓴᐤ ᐧᐋᒋᐧᐃᓇᐧ ᐅᔨᔪ ᐋ ᐃᓴ ᓇᓇᑐᓴᓴᐧᐃᓴᒃᓯ

ᓅᓴᒋᒃ ᑲ ᑎᓇᓂᐧᐃᒃ: ᑭ ᐊᔭᒥᐧᐋᑲᓄᐧᐊᒃ ᑭᔦᔪᒃ ᑭᐅ ᐊᐧᐋᑭ ᓂᐧᒥᐋᐅᑭᐧᒥᑭᓴᓇ ᑲ ᑭ ᐊᐧᐋᑭᐧᒥᒃ ᓂᑐᐧᐃᒋᐧᒥᐧᑭᓴᓇ ᐋᐅᒋᔪᓇᐧᒥ ᐋ ᐅᔨᔪᒃ

ᑌᔦᓴ ᓪᑐᔪ ᑭᐅ ᐊᓪᔭᓇ ᑭᐟᓄᔦᐟ ᐋᐅᒋᔪᓇᒃ ᑲ ᐧᐃᐱᑕᒧᐧᐃᒃ ᑎᔦᔪᒃ ᑭᐅ ᐃᔭᔭᐤᐧᒥ ᐊᐧᐋᑭ ᑭᐅᔦᔪᒃ ᐋᔨᐧᐋᓱᒥᐧᑲᓂᐧᐃᓴᒃᓯ ᑲᐟ ᐃᓴᓴᐤ ᐃᓴᐧᒋᒃᓂᐧᐃᒃ ᑲ ᐃᓴᓴᐤ ᐃᓴᔭᐤᐧᒥ ᐊᐧᐋᑭ ᐋᔨᐧᐋᓱᒥᐧᑲᓂᐧᐃᓴᒃᓯ ᐃᓴᓴᐤ ᐃᓴᐧᒋᒃᓂᐧᐃᒃ ᑲ ᐃᓴᓴᐤ ᐃᓴᔭᐤᐧᒥ ᐊᐧᐋᑭ ᐋᔨᐧᐋᓱᒥᐧᑲᓂᐧᐃᓴᒃᓯ ᐃᓴᓴᐤ ᐃᓴᐧᒋᒃᓂᐧᐃᒃ ᑲ ᐃᓴᓴᐤ ᐃᓴᔭᐤᐧᒥ ᐊᐧᐋᑭ ᐋᔨᐧᐋᓱᒥᐧᑲᓂᐧᐃᓴᒃᓯ ᐃᓴᓴᐤ ᐃᓴᐧᒋᒃᓂᐧᐃᒃ ᑲ ᐃᓴᓴᐤ ᐃᓴᔭᐤᐧᒥ ᐊᐧᐋᑭ ᐋᔨᐧᐋᓱᒥᐧᑲᓂᐧᐃᓴᒃᓯ ᐃᓴᓴᐤ ᐃᓴᐧᒋᒃᓂᐧᐃᒃ ᑲ ᐃᓴᓴᐤ ᐃᓴᔭᐤᐧᒥ ᐊᐧᐋᑭ ᐋᔨᐧᐋᓱᒥᐧᑲᓂᐧᐃᓴᒃᓯ

Introduction

In the Canadian population almost 5 people out of 100 have diabetes.

In some Canadian First Nations populations up to 20 people out of 100 have diabetes. The causes are thought to be a sedentary lifestyle, non-traditional diet and genetic predisposition.

This project aims to study the use of Eeyou traditional plant medicines in the treatment of Type II diabetes, an approach that would be more in harmony with the Cree culture and lifestyle.

So far, the communities of Mistissini and Whapmagoostui are participating in the project.

First step: interviews with Elders and Healers

Charles Leduc and Alain Cuerrier presented the project to the Elders and the community of Mistissini in June 2003, and then conducted interviews with 34 Elders from 23 households between July and August. The following 18 plants were mentioned in connection with 15 symptoms linked to diabetes.

ᑲᑎᒪᐧᒥᐧ*	(Kachichepukw*)	ᐸᓴᑎᓇᐧᑲᑲᓂᐧ*	(Pashtnahoagin)
ᐧᐋᑭᓇᑲᓂᐧ*	(Watnagan*)	ᒋᓂᔭᐧ	(Minshe)
ᐃᔨᔭᐤᐧ*	(Inaasht*)	ᐸᔭᓯᑭᐟᐃ*	(Uskuui)
ᐃᔨᑎᐧᐃ*	(Inaahtikw*)	ᐧᐃᔪᒋᐱᐧᒥᐧ*	(Uishichipukw)
ᒪᔭᐧᒧᒪᓇᑎᑲ*	(Mushkuminanatikw*)	ᐧᐃᔑᒋᒥᓂᐧ	(Wishichimna)
ᐅᔑᔭᐱᐧ*	(Atushpi*)	ᒥᓂᐧᒥᐃᐧ	(Minhikw)
ᐊᔪᐧᐋᑎᐧ	(Pieuatikw)	ᐊᔨᐅᒪᓇᓂᐧ*	(Pieuminaan)
ᐊᔨᐧᒧᐊᑭᔭ*	(Ayigadash*)		(Typhaceae)
ᐅᔭᒋᔭᑲ*	(Ushchishk*)	ᐧᐋᐸᔭᑲᒥᐧᒧ	(Waapskamihkw)

*ᐋᐅᒧᓂ ᐅᐧᒥᐃ ᒪᐅᔭ ᐋᑭᔨᑭᒧᔪ ᑌ ᒋ ᓂᑐᒋᓴᓇᐤᑲᓂᐧᐃᓴᒃᓯ ᑌ ᒋ ᓂᑐᒧᔨᓂᐧᐃᓴᒃᓯ
*the most promising plants selected for laboratory experiments

ᔪᓪᓗ ᐱᓕᒍ 2004 ᐊᓪᔨᓐ ᑭᖅᓄᖅᓴᖅ ᑭᖅ ᒪᓗ "ᐃᓕᓐ ᕆᓚᔨᓕᕐᓂ ᐋᐅᑲᓐᓄᑦ ᑲ ·ᐃᑕᒧ·ᐋᑦ ᑭᓱᐋ" ᐊᓐᒋ ·ᐋᐱᒪᔪᓵᖓᓄᑦ ᐅᖅᓴ ᑎ·ᑲᓴ ᑲ ·ᐃᑐᑲᒃ·ᐃᔨᑦᓴ ᔪᓪᓗ ᐱᓕ·ᒪ ᐱᖓᔨ ᐅᓵᒃᐅᐱᓕ·ᒪ ᑲ ᐊᔪᑎᓂᔨᑦ 31 ᑎᑐ ᑎ ·ᐋᐸᒪᐅᑦ ᐊᓂᖅᓴ ᐃᔨᔨᓂ ᓂᑐᔪᓂᔨᓂ ᑲ ᐊᐱᑭᒋᔨᑦ ᐋ ᓂᑐᔪ"ᐃ·ᐋᔨᑦ ᑭᖅ ᑭᓱᓴ"ₓ ᒪᒧ 25 ᑎᑐ ·ᐋᓵᒃ"ᐃᒃᓄ" ᑎ ᐱᑎᐅᑦ ᑭᖅ 31 ᑎᑐ ᓂ"ᒋᐅᑭ"ᑭᒃᓄ ᑎ ᒪᓵᒃ·ᐋᑕᐅᑦ ᐋ ᐋᐱᑎᓂᔨᑦ ᐋ 15 ᓀᓇᔪ ᐋᔨᑎᒥᑭ"ᐅᑦ ᐊ·ᐋᓄ ᐅᓵᒃᑦ ᐋ·ᐃ ᐋᓵᑦ ᐋᔭ·ᐋᒃᒥ"·ᒃᓂ·ᐃᔨᑦₓ 18 ᑎᑐ ᒪᒃ ᐊᓂ"ᐃ ᓂ"ᒋᐅᑭ"ᑭᒃᓄ ᑭᖅ ᒪᒃ <"ᓵᑦ ᐊᓄ ᐋᐃᔭᓇᔪᑦ ᓂ"ᒋᐅᑭ"ᑭᒃᓄ" ᒧᓵ ᐋᐱᑎᓄ ᐋ·ᐃ ᓂᑐᔪ"ᐃᔪᓇᓇ·ᐃᑦ ᒥᔪᓇᒋᓄ ᐅᒋ ᓇᒋᑦ; ᐊᓂ"ᐃ ᓇᑦᑕᒪ ᒪᔪᓇᒋᑦ ᐋᐅᑲᓄ ᒪᐅᑦ ᒧᓵ ᐃᖅᑕᑎ"ᑦ, ᐋᔪ ᓇ"ᐃ ᓇᒋ ᓇᒋᑦ ᐋᐅᑲᓄ ᓀᒪ ᓇᓵᑦ ᐋᐱᑎᓄₓ

·ᐃᔪᒥᐱ"ᑯ 1	(Wiisichipukh)	·ᐋᓵᒃᖃᑕᑐ"ᑯ*	(Waaskaayaapaatukh*)
·ᐋᒥᓀᓄᓄ	(Waachinaakan)	·ᐃᔪᒥᒥᓄ"	(Wiisichiminh)
·ᐃᔪᒥᐱ"ᑯ 2	(Wiisichipukh)	·ᐃᓂᑦᑯ ᒥᓵᔪᓄ"	(Wiinpaakw miskuusiuh)
ᒥᓂ"ᐃᑯ	(Minihikw)	·ᐊᓵᑭᓵᒃ	(Waschisk)
ᐃᖅᑕᑯ	(Iyaatuk*)	ᐃᔭᒥᒥᓄ"	(Ishchiminh)
·ᐃᔪᒥᐱᑯ"*	(Uishichipukw*)		(Ericaceae)
ᓄᓄᒥᒥᓄ"	(Kaakaachiminh*)	ᐃᖅᔪ"ᑦ	(Iyaasiht)
ᒥᓵᓄᒥᔨ	(Miskuumischi)	·ᐋᑦᓵᒪᒥ"ᑯ	(Waapskamihkw)
ᐊ·ᐋᔭ ᐊᓵᑭᔭ	(Awaash aschish)	ᐃᓵᔪᒥᓄ"	(Iyiyiminh)

*ᐋᐅᑯᓄ ᐅ"ᐃ ᒪᐅᓵ ᐋᒋᓵᒋᑯᓵ ᓗ ᑎ ᓂᑐᓵᓚᓵᑕᓄᓂ·ᐃᓵ ᓗ ᑎ ᓂᑐᔪᓵᓂ·ᐃᓵ
*the most promising plants selected for laboratory experiments

In July 2004, Alain Cuerrier and Marie-Hélène Fraser presented the project to the Elders of Whapmagoostui. Between July and September, their interviews with 31 Healers and Elders in 25 households showed that 31 plants are used to treat the same 15 symptoms. In decreasing order of use, 18 of the plants or plant parts mentioned most often are as follows:

ᑭᖅ ᒪᓗ, ᐋᔨᐅᑯ ᓗ ᐃᔪ ᒪᔪᓂ·ᐋᒋᑦ ·ᔭᓂᑦ ᓂᖏᓐᑎ ᐊᓐᒋ ᒥᔪᑎᔨᓂᓵᓂ ᐊᓐᑭ ᑭᓱᓴ"ᔪᓵ ᐊᑎᑐ ·ᐃᔨ·ᐊᓐ ᒥᔪᑎ" ᐋ ᐊᐸᑭᒋ"ᔪᓵ ᐊᓂᖅᓴᖅ ᓂᑐᔪ"ᐃᔪᓇᓇ·ᐃᔨᑦ ᐊᓂᖅᓴᖅ ᐋᔨᑎᒥᑭ"ᐅᑦ ᐊᐸᑭᒋ"ᔪᓵ ᐅᖅᓴ ᐃᔨᐅᒥᒥ"·ᓗᑦₓ

Also, a study by Sonia Grandi of the general population of Mistissini showed that the use of traditional medicines to treat the symptoms of diabetes almost doubled in older community members.

ᐊᑦ ᒪᓂᑎᓗ ᐅᐊᔾᔨᒋᐦᐅᓂᐅᑉ ᐊᓐ ᓂᐱᒋᐅᒋᓂᑕᓐ ᑎ ᐋᐱᑎᓂᑊ

ᑭ ᖃᓂᐅᐊᐸᒋᐦᓇᓄ ᐊᓐ ᖃ ᐃᐱ ᒪᑊᖃᐅᐊᒋᐦᐅᓂᐅᑉ ᒋᓐ ᐊᓐ ᓱᓵ ᖃ ᐃᐱ ᒪᔨᓇᓂᐃᖃᓄ ᑭᒥᑊ ᐸᔨ ᐃᔨᔨᓄ᙮ ᐋ ᑎᐸᒪᐦᐅᓂᐅᑦ ᖃ ᐃᐱ ᓂᐱᑎᓂᓂᐃᓇᓕᑦ ᓂᐱᒋᐅᒋᓂᑕᓐ ᐋ ᐊᐸᑭᓵ, ᑭᓂᑊ ᑭᖅ ᐊᓐᑭ ᐃᔨᔨᐅᑉ ᐊᓐᒋ ᐊᑭᓵᑉ ᖃᓇᒋᑉ ᐋᒋᑉᓚ ᐋᐅᔪ ᒪᐦ ᖃ ᐃᐱ ᒪᑊᖃᐅᐊᒋᐦᐅᓂᐅᑉ ᐸᔨᔨᓄᑊ ᐋᑭ ᐃᐱ ᐋᐱᑭᑉ ᐃᔨᔨᐅᑉ ᐊᓂᖅᔪ ᓂᐱᒋᐅᒋᓂᑕᓐ ᒥᓯᐋ ᐊᓂᐱᐃ ᐃᔨᔨᐅ᙮ ᐃᒋ᙮ᐅᓐ ᐊᓐᒋ ᐋ ᒥᑊᑎᐃᓂᐅᑉᓚᓓᓕᓐ

ᐋᔪᒋ ᒪᐦ ᐋᓴᐱᑊ, 17 ᑎᑐ ᓂᐱᒋᐅᒋᓂᑕᓐ ᑭ ᐧᐃᒋᒧᑊ ᒥᓵᔪᓐ ᑭᖅ ᐊᓐᑭ ᓂᐱᒋᐅᒋᓂᑕᓐ ᖃ ᐃᐸᒥᐅᓐ ᐋ ᓂᑐᐃᓂᐋᑊ ᐊᓐᐋᔪ (12 ᑎᑐ ᑭ ᐧᐃᒋᒧᑊ ᒥᑊᑎᔨᓵᑊ ᑭᖅ 5 ᐧᐋᐱᒪᔪᑊᑐᑊ) ᐊᑎᑐ ᑎ ᑭ ᓰᓂᑐᑊᑊᔨᒋᐦᐅᓂᐃᓇᑊ ᐋ ᐃᒋᔨᒋᐦᐅᓂᐃᑊ ᑎ ᑭ ᐧᐃᒋᑎᐃᓰᒋ ᐊᓐᐋᓐ ᐊᖃ ᑎ ᑭ ᔑᓐᐋᐦᒥᓐᖃᒋᓂ ᖃᑐ ᓂᐱᒋᐅᒋᓂᑕᓐ ᒋᓐ ᐃᐱ ᑎᐅᔪᓐᖃᒋᐦᐅᓂᐃᓇᑊ ᐋᑎᓐᖃᒋᐦᐅᓂᐃᓇᑊ, ᖃᑦ ᒋᓐᐃᓂ ᐊᓐᐃᓂ ᓂᒋᔨᒋᐦᐅᓂᐃᓇᑊ ᑎ ᑭ ᐧᐃᒋᑎᐃᓰᒋ ᐋᐸᑎᐃᓂᐃᓇᑊ ᐋᓐᐋᔪ ᓂᐱᒋᐅᒋᓂᑕᓐ ᒋᓐ ᐃᐱ ᑎᐅᔪᓐᖃᒋᐦᐅᓂᐃᓇᑊ ᐋᐸᑎᐃᓂᐃᓇᑊ ᐋᐸᑎᐃᓂᐃᓇᑊ ᐋᐸᑎᐃᓂᐃᓇᑊ

ᑭᑭᐧᐋ ᐋ ᓂᑐᑊᑊᔨᒋᐦᐅᓂᐃᓇᑊ ᐊᓂᐱᐃ ᓂᐱᒋᐅᒋᓂᑕᓐ ᒪᐦ ᐅᐧᐋᖅᐸᑕᐦᐅᓂᐃᓇᑊ

ᓭᓴᒋᐧᐸ ᓂᑎᐧᐋᐅᒋᔨᓵ ᖅᐅᒋ ᑎ ᑭ ᓂᑐᑊᑊᔨᒋᐦᐅᓂᐃᓇᑊ ᐊᓂᐱᐃ ᓂᐱᒋᐅᒋᓂᑕᓐ ᒪᐦ ᐅᐧᐋᖅᐸᐦᐅᓂᐃᓇᑊ ᐊᑎᑐ ᑎ ᒪᓭᐧᐸᐦᐅᓂᐃᓇᑊ ᐊᑦ ᑎ ᐅᑊ ᑭᑊᑊᔨᒋᐦᐅᓂᐃᓇᑊ 1) ᐊᓵ ᐋᔪ ᑎᔨᐋᐧᐃᓐᐋᑊ ᐊᓵᑦ ᓂᐱᒋᐅᒋᓂᑕᓂᑊ ᑎ ᑭ ᐋᐱᑎᑊᑊ ᐋ ᓂᑐᑊᑊᔨᒋᐦᐅᓂᐃᓇᑊ ᐋᐧᐃᓐᐋᑊᑊᔨᒋᐦᐅᓂᐃᓇᑊ, 2) ᑎ ᑭ ᑭᑊᑊᔨᒋᐦᐅᓂᐃᓇᑊ ᑭᓵ ᐃᐧᐱᐋᑎᑊ ᑎ ᐧᐊᒋᐦ ᐧᐋᐸᑊᐃᓂᐃᓇᑊ ᐊᓐᐋᓵ ᖅᐅᒋ ᐋᐸᑎᐃᓂᐃᓇᑊ ᐊᑎᑐ ᑎ ᑭᐧᐃᑐᐃᓇᒋᐦ ᐊᓐᐋᓵ ᐸᑎᒪ ᐋᐱᑭᑊᑎᓂᐃᓇᑊ 3) ᑎ ᑭ ᑭᑊᑊᔨᒋᐦᐅᓂᐃᓇᑊ ᐊᒋᐦ ᑎ ᑭᐧᐃᑐᐃᓇᒋᐦᐅᓂᐃᓇᑊ ᐊᓐᐋᓵ ᐸᑎᒪ ᐊᓐᑭ ᖅᐅᒋ ᒪᐦ ᐋᐱᑭᑊᑎᓂᐃᓇᑊ

ᐊᓵᑎᑭ ᐳᖅᑦ ᖅᐅᒋ ᐧᐃᒪ ᐧᐊᒋᒪᔪ ᐋᐅᒋᐃᓇᓵ ᐧᐃᓐ ᑎ ᐊᐅᔪᐦᐅᓂᐃᓇᑊ ᐊᓂᐱᐃ ᓂᐱᒋᐅᒋᓂᑕᓐ ᑭᑭᐧᐋ ᑎ ᑭ ᓂᐱᒋᐅᒋᓂᑕᓐᐋᓂᐃᓇᑊ ᐊᓵᑦ

ᓇᓗᐧᑯ ᐃᔅ ᑎᑯᓐ ᐋᔅ ᓂᑐᓴᐅᓪᓚᕆᓂᐧᐃᓴ ᒥᓂᐋ ᓇᓗᐧᑯ ᐋᓚᑦᐱᐋᓗᓂᐧᐃᓴ

ᓄᑲᓂ ᐋᑯᑦ ᐧᐋᓴ ᐅᕐᑦᐱᓚᓴ ᒥᓂᐋ ᐋᓚᔅᓇᑯᓂᓚᓄ ᑭᖏᓗᓴ, ᐧᒪᓴ ᑭᔅᑲᑲᓴ, ᑭ ᒥᑯᓗᓴ, ᑭᖏ ᐊᓐᒡ ᐱᑭᖅᓵᓵ ᐋᑯᑦ ᒪᑲ ᐧᐋᓴ ᒥᑎᑐᓚᓴ ᐃᔅ ᐋᑲ ᒥᔪᐱᒪᑭᓚᓂᓵ ᐋᐅᓄ ᒪᑲ ᐧᐋᒋ ᐃᑦᐸᒪᑲᓂᐧᐃᓴ ᓇᓗᑯ ᓴ ᑭ ᑲᓇᐧᐋᒪᑲᓂᐧᐃᓴ ᓇᓗᑯ ᐋ ᐃᔅᔨᑯᓄ ᐊᓐ ᓂᓪ ᑲ ᐃᑎᓕᓴ ᐋᔅᐧᐋᑲᒥᐧᑲᓂᐧᐃᓴᓵ ᐊᓐ

ᐋ ᓂᑲᐧᐃᐃᓴᐱᓚᓴ ᐋᑲ ᓴ ᑭ ᐅᔅᐧᐅᒪᑲᓴ ᓴᐧᑲᓐ ᐋ ᐧᐋᑲ ᒥᐧᑐᓴ

ᓇᓂᑎᓕᓴᒥᑲᓇᓂ ᑐᓐ ᓴ ᐃᓕᐱᓐ ᑎᑯᓂᐧᑲ ᓂᑎᓂᐧᐃᓴ ᐊᓐᒡ ᓴᐧᑲᓐ ᐋᑎᓂᐧᐃᓴ ᐊᓂᐧ ᐃᑎᓂᐧᐃᓴ ᐋᑲ ᐃᔅᔨᑯᓄ ᐋᑎᓂᐧᐃᓴ ᐋᑦ ᐃᑎᓂᐧᐃᓴ ᐋᑦ ᐃᔅᔨᑯᓄ ᐋ

ᒥᔨᓴᓄᓵ ᐊᓵ ᐋᔪ ᒪᑦᑲᐋᒋᑲᓂᐅᑦ

ᒥᓂᐋ ᐊᓂᖅᐃ ᓂᖅᒋᐅᖅᑎᑲᖅ ᓄᓴᓵ ᑎ ᑎ ᒪᓂᒋᑎᒃᖅ ᐋᔪᓂᐋᑲᒥᖅᓴᓄᖅᓯ ᒥᓂᐋ ᖃᐅ ᑎ ᐅᐃᖅᐃᐊᓂᓯ ᑎ ᑎ ᐅᑦ ᐃᔪᐊᓂᓪᒋᓴᑦ ᓄᖃᓴ ᐊᓵᒋ ᐊᓵᐋ ᐊᓂᒋᑦ ᐊᓵᐋᓯ ᐋᔪᐅᓵᓴ ᐋᔪᐅᖅᐃᓴ ᑎ ᑎ ᐅᓂᐱᓂᓂᒃ ᐊᓂᑦᓯᓴ ᐋᔪᓂᓴᓴ ᓄᓴᓂᓂᒃ ᐊᓵᒋ ᐅᒥᖅᓴᖅ ᐊᓵᐋᓯ ᒋᐋ ᐊᑎᑐ ᖃᐃ ᐊᓵᐋᓯ ᐊᓵᒋ ᓄᓴᓂᓂᒃ ᐊᓵᒋ ᐅᑦ ᓂᓴᓂᓂᒃᓴᐊᓵᐋ ᐊᓂᖅᐃ ᓂᖅᒋᐅᖅᑎᑲᖅ ᑎ ᐃᔪᖅᐃᓂᓂᒃ ᐊᓂᒋᑦ ᐊᓵᒋ ᐅᑦ ᓂᓴᓂᓂᒃᓴᐊᓵᐋ ᐊᓂᒋᑦ ᐅᓴᓂᓂᒃ ᑎᑦ ᑎ ᑎ ᓂᓴᓂᓂᒃᓴᐊᓵᐋ ᐊᓂᒋᑦ ᐅᓴᓂᓂᒃ ᐊᓵᒋ ᐅᑦ

ᑲ ᐃᓵᒋᔨᓴᓗ ᑲ ᓇᓂᑐᑎᓵᒋᓂᓕᓂᐅᓗ ᑌ ᐊᐱᑭᑦᐊᑦᑲ ᐊᑦᐊᓂᒃ ᐃᔨᔨᐤ ᓂᑐᔨᓕᓂᔨᐤ

- 127 ᑎᑐ ᐊᓂᒃ (73.4 ᑎᑐ ᐊᔨᔪᓗ 100) ᑲ ᑐᐃᑭᖏᐃᐊᓂᐊᓗ ᐅᐤ ᑲ ᐃᓂ ᓂᑐᑎᓵᒋᓂᓕᓂᐅᓗ ᑌᑲᓇ ᑭ ᓴᐤᓗ ᐊᑎᑐ ᒥᑌᑦᑦᐤ ᑕᐃᒋᐊᓇᓴᐅᑦ ᐊᓂᓂᔨᓗ ᐊᓂᒃ ᑎᑲᓂᔨᐤ ᐊᓂᒃ ᐅᖏᐃᑦᐃᓂᐊᓗ
- 106 ᑎᑐ ᐊᓂᒃ ᑲ ᐃᑭᑭᐃᐊᓂᐊᓗ (61.3 ᑎᑐ ᐊᔨᔪᓗ 100) ᐃᑦᔨᑕᒧᓗ ᑦᐱᖏᑲᓇ ᑌ ᑭ ᐊᐱᑎᓂᔪᐊᓀ ᐃᔨᔨᐤ ᓂᑐᔪᔨᐤ ᑭᔭ ᐃᓂᑐᑎᓵᓇᑲᒥᐅᓇ ᐃᔨᔨᐤ ᐃᑦᐃᓂᐊᓗ ᐊᓂᒃ ᓂᑐᔪᔨᓇᑲᒥᐅᓇ ᐃᔨᔨᐤ ᐃᑦᐃᓂᐊᓗ ᐊᑎᑐ ᓂᑐᔪᔨᓇᑲᒥᐅᓇ ᐃᔨᔨᐤ ᐃᑦᐃᓂᐊᓗ ᐊᑎᔪᓗ
- 49 ᑎᑐ ᐊᓂᒃ ᑲ ᐃᑭᑭᐃᐊᓂᐊᓗ (28.3 ᑎᑐ ᐊᔨᔪᓗ 100) ᐃᑦᔨᑕᒧᓗ ᐊᓂᑦᔨᓗ ᐃᔨᔨᐤ ᑲ ᐃᔪᓇᔪᑦᑦ ᑌᑲᔨᐤ ᐊᑦᐃ ᓂᑐᔪᖏᐃᐊᓂᑦ ᐃᔭᑦᓗ ᑌ ᐃᔪᓇᔪᑦᑲᓂᓂᐊᔨᔨᓀᓓ 38 ᑎᑐ ᐊᓂᒃ ᑲ ᐃᑭᑭᐃᐊᓂᐊᓗ (22.0 ᑎᑐ ᐊᔨᔪᓗ 100) ᐃᔭᑦᓗ ᐊᔨᐅᵈ ᑲ ᐃᑦᔨᑕᓗ ᑭᑦ ᑭ ᐃᑦᔨᑕᒧᓗ ᐃᔨᔨᐤ ᑭᓱᓂᖏ ᑌ ᑕᔨᐊᑦᔪᑦᑲᓇᓂᖏᐃ ᐊᓂᑦᔨᓗ ᓂᑐᔪᔨᓇᑲᒥᐅᓇᔨᐤ ᓀ 8 ᑎᑐ ᐊᓂᒃ ᑲ ᐃᑭᑭᐃᐊᓂᐊᓗ (4.6 ᑎᑐ ᐊᔨᔪᓗ 100) ᑭ ᐃᑦᔨᑕᒧᓗ ᐅᑎᓗ ᐊᓂ ᐊᐃᓇᔪᓗ ᐃᐊᑕᔪᑦᑦᔪᐤ ᓂᑐᔪᔨᓇ ᑲ ᑕᑭᔨᑕᒧᓗ ᐃᔨᔨᐤ ᑌ ᑭ ᐃᐃᓇᔪᑦᑲᓇᓂᖏᐃᐊᓂᐊᓗ ᐊᓂᑦᔨᓗ ᐃᔨᔨᐤ ᓂᑐᔪᔨᓇᑲᒥᐅᓇ
- 118 ᑎᑐ ᐊᓂᒃ ᑲ ᐃᑭᑭᐃᐊᓂᐊᓗ (68.2 ᑎᑐ ᐊᔨᔪᓗ 100) ᑭ ᐃᑦᔨᑕᒧᓗ ᑌ ᐃᑭᑭᐃᐊᓂᔪᐊᓂᐊᓗ ᐃᔨᔨᐅᓗ ᐊᐱᑎᓀᓗ ᐊᓂᒃ ᐃᑦᐃᓂᓗ ᐊᓂᑦᔨᓗ ᐃᔨᔨᐤ ᑲ ᐃᐃᓇᔪᑦᑲᓇᓂᖏᐃᐊᓂᐊᓗ ᐊᓂᑦᔨᓗ ᐃᔨᔨᐤ ᓂᑐᔪᔨᓇᑲᒥᐅᓇ
- 83 ᑎᑐ ᐊᓂᒃ ᑲ ᐃᑭᑭᐃᐊᓂᐊᓗ (48.0 ᑎᑐ ᐊᔨᔪᓗ 100) ᑭ ᐃᑦᔨᑕᒧᓗ ᐊ "ᐊᑲᑲ ᐃᖅᓴ ᒥᔨᐱᒪᑎᓂᔪᑦ ᐃᔨᔨᐤ ᐊᑎᑎᓗ ᔪᑦᑲ ᐊᓂᐊᔨᓂᐊᓵ 33 ᑎᑐ ᐊᓂᐊᓂᒃ (19.1 ᑎᑐ ᐊᔨᔪᓗ 100) ᑭ ᐃᖅᔨᑕᒧᓗ ᐃᔨᔨᐤ ᐊ ᐃᖅᓴ ᒥᔨᐱᒪᑎᓂᔪᓗ ᐃᔨᔨᐤᐊ ᐊᖅᐱᓴ ᒥᔨᐱᒪᑎᓂᔨᓗ ᒥᔨᓂᐊ ᔪᑦᑲ ᐊᓂᐊᔨᓂᐊ
- 109 ᑎᑐ ᐊᓂᒃ ᑲ ᐃᑭᑭᐃᐊᓂᐊᓗ (63.0 ᑎᑐ ᐊᔨᔪᓗ 100) ᐃᑦᔨᑕᒧᓗ ᐊᔨᔪᓗ ᐱ>ᓭ ᐊᖅᔭᖅ ᐊ ᔭᔨᐱᔨᓗ ᐊᓂᑦᔨᓗ ᐊᖅᐱᓴ ᑭᔭᑎᔨᑕᓗ ᐊᓂᐊᓂᒃ ᐃᔨᔨᐤ ᓂᑐᔪᔨᓇᑲᒥᐅᓇ ᐊᓅᓗ ᐊᓂᑦ ᐃᑦᔨᐃᓭ ᑲ ᐃᖅᓴ ᑭᔭᑎᔨᑕᓗ ᐃᔨᔨᐅᓗ ᐊᓂᑦ ᐃᑦᔨᐃᓗᖅ

General highlights of the nutritional survey

- 127 (73.4%) participants would use traditional medicines more often if they were more available in the community
- 106 (61.3%) participants think that the clinic should be providing TMs, as well as modern medicines
- 49 (28.3%) participants think the medicines should be kept in their original form (i.e. original Cree preparation), 38 (22.0%) participants think they should be kept in their original form and be administered by Elders and 8 (4.6%) participants think they would be acceptable in pill format
- 118 (68.2%) participants think a program involving the use of medicinal plants would be helpful for the Cree community
- 83 (48.0%) participants believe the general health of the Cree is below average and 33 (19.1%) believe it is average
- 109 participants (63.0%) think that the transmission of traditional knowledge in the community has decreased over the years